



SCALE 1:30

NOTES:

- 1. A SECTION 138 APPROVAL IS REQUIRED BEFORE ANY WORK CAN COMMENCE IN COUNCIL'S ROAD RESERVE.
- 2. DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE SHOWN.
- 3. PROVISION FOR SERVICES UNDER SLAB TO BE INVESTIGATED PRIOR TO CONSTRUCTION. CONTACT "BEFORE YOU DIG AUSTRALIA" PRIOR TO COMMENCEMENT.
- 4. THE ENTRANCE IS GENERALLY TO BE CONSTRUCTED WITHIN THE ROAD RESERVE, AT AN ANGLE OF NINETY DEGREES (90°) TO THE CENTRE LINE OF THE ROAD. THIS ANGLE MAY BE REDUCED TO A MINIMUM OF SEVENTY DEGREES (70°) WITH THE APPROVAL OF THE DEVELOPMENT ENGINEER.
- 5. COMMERCIAL FOOTPATH CROSSINGS TO BE 150mm THICK WITH SL82 REINFORCEMENT, 40mm TOP COVER. CONSTRUCT NEW GUTTER AND LAYBACK, OR TIE NEW LAYBACK INTO EXISTING GUTTER.
- 6. INDUSTRIAL FOOTPATH CROSSINGS TO BE 200mm THICK WITH SL102 REINFORCEMENT, 40mm TOP COVER. RECONSTRUCT LAYBACK AND GUTTER. RESTORE ROAD EDGE.
- 7. SPECIFIED CONCRETE STRENGTH SHALL BE F'c 32MPa.
- 8. PROVIDE SAW CUT CONTRACTION JOINTS (C.J.) AT 4m MAXIMUM SPACING IN EACH DIRECTION.
- 9. SLAB BASE COURSE TO BE 100mm DEEP ROAD BASE, THICKENED TO 150 UNDER KERB & GUTTER.
- 10. COMPACT SUB-GRADE AND BASE COURSE TO 95% STANDARD COMPACTION.
- 11. PROVIDE HOT DIPPED GALVANISED R20 DOWELS ALONG EXPANSION JOINT, 350 LONG, 300 CENTRES. PROVIDE BOND BREAK TO ONE HALF OF DOWEL.
- 12. DRIVEWAY SHALL HAVE A "NON SLIP" LIGHT BROOM FINISH.
- 13. REFER TO AS 2890.2-2002 FOR DRIVEWAY WIDTH (W2).

| DESIGN VEHICLE | ENTRY WIDTH (W1) | DRIVEWAY WIDTH (W2) | | |
|----------------|------------------|-------------------------|--|--|
| S.R.V. (6.4m) | 6m | REFER AS 2890.2–2002 | | |
| M.R.V. (8.8m) | 9m | | | |
| H.R.V. (12.5m) | 12.5m | | | |
| A.V. (19.0m) | 12.5m | | | |

| | | | | _ | | GUNNEDAH SHIRE COUNCIL | | | |
|-------|------------|-------|------|---------------------------|--|---|----------|--------------|-------|
| | | | | Gunnedah Shire Council | | STANDARD DRAWING — VEHICLE ACCESS COMMERCIAL AND INDUSTRIAL | | | |
| ISSUE | AMENDMENTS | DRAWN | DATE | | | DATE: 04/11/2022 | PLAN No: | SHEET 1 OF 1 | ISSUE |