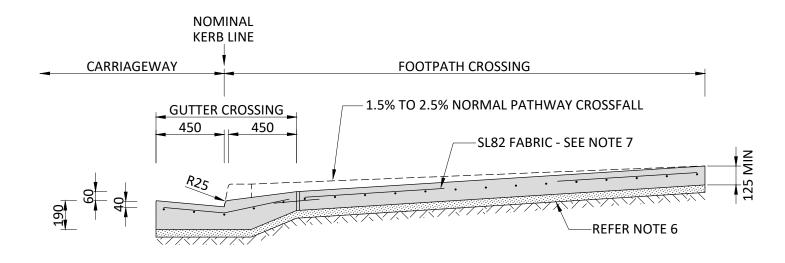


PLAN

SCALE 1:50 (A3)





NOTES:

- 1. A SECTION 138 APPROVAL IS REQUIRED BEFORE ANY WORK CAN COMMENCE IN COUNCIL'S ROAD RESERVE.
- 2. DIMENSIONS ARE MILLIMETRES UNLESS OTHERWISE SHOWN.
- PROVISION FOR SERVICES UNDER SLAB TO BE INVESTIGATED PRIOR TO CONSTRUCTION.
 LODGE ENQUIRY VIA "BEFORE YOU DIG AUSTRALIA".
- 4. ANY EXISTING UN-USED CROSSINGS MUST BE REMOVED AND KERB & GUTTER, FOOTPATH AND NATURE STRIP REINSTATED TO COUNCIL'S SATISFACTION.
- 5. THE ENTRANCE IS GENERALLY TO BE CONSTRUCTED WITHIN THE ROAD RESERVE, AT AN ANGLE OF NINETY DEGREES (90°) TO THE CENTRE LINE OF THE ROAD. THIS MAY BE REDUCED TO A MINIMUM OF SEVENTY DEGREES (70°) WITH THE APPROVAL OF COUNCIL'S OFFICER.
- 6. COMPACT SUB-GRADE AND 50mm DEEP BASE COURSE OF APPROVED GRANULAR (FINE CRUSHED ROCK) MATERIAL TO 95% STANDARD COMPACTION.
- 7. PROVIDE EXPANSION JOINTS AT PROPERTY BOUNDARY, AGAINST LAYBACK AND ADJACENT TO FOOTPATHS. PROVIDE HOT DIPPED GALVANIZED R16 BARS 300MM LONG AT 300 CENTRES ALONG EXPANSION JOINT (EJ). PROVIDE BOND BREAK TO ONE HALF OF DOWEL.
- 8. PROVIDE SAW CUT CONTRACTION JOINT (CJ) CENTRALLY PLACED FOR DOUBLE DRIVEWAYS. .
- 9. RESIDENTIAL PATHWAY CROSSING TO BE MINIMUM 125mm THICK, SL82 REINFORCEMENT PLACED WITH 30-40mm TOP COVER.
- 10. SPECIFIED STRENGTH OF CONCRETE SHALL BE F'c 25MPa.
- 11. EXISTING CONCRETE FOOTPATH LESS THAN 125mm THICK, OR IN POOR CONDITION, SHALL BE REMOVED AND REPLACED. FOOTPATH 125mm OR THICKER IN GOOD CONDITION MAY BE RETAINED.
- 12. 65mm THICK CONCRETE OR CLAY PAVERS MAY BE PLACED IF DESIRED PROVIDED THEY ARE LAID ON A 20mm THICK 6:1 SAND CEMENT BEDDING ON A MINIMUM 100mm THICK REINFORCED (SL72) CONCRETE BASE.
- 13. DRIVEWAY SHALL HAVE A NON-SLIP FINISH, e.g. STEEL COVE, WOOD FLOAT OR BROOM FINISH.
- 14. REFER AS2890.1 OFF-STREET CAR PARKING STANDARD FOR VEHICLE CLEARANCE TEMPLATES.
- 15. IT IS PROPERTY OWNER'S RESPONSIBILITY TO REPAIR AND MAINTAIN THE DRIVEWAY/VEHICLE CROSSING TO THEIR LAND. REFER SEC 218 OF NSW ROADS ACT, 1993.

GUNNEDAH SHIRE COUNCIL

STANDARD DRAWING
VEHICLE ACCESS URBAN RESIDENTIAL

	FILE No.	No. OF SHEETS	SHEET No
	PROJECT No.	-	-
	DRAWING No.		REV.
	SD-107		